

Ishqe Majazi

Muntakhab Mazameen Ka Majmua



ابدمستافا

ABDE MUSTAFA

Abde Mustafa Official

ABOUT US

Abde Mustafa Official, a team from Ahle Sunnat Wa Jama'at
Our motto : Serving Quraano Sunnat, preaching Ilme Deen and
to reform people.

This team came into existence in the year 2012 and in very
few years this team did a lot of acts.

There is also a special place of Abde Mustafa Official on
social media networking sites.

Lots of people from all over the world are connected to us
via Facebook, WhatsApp, Instagram, Telegram, YouTube and
Blogger.

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PYAAR KARNA AUR PYAAR HONA

Pyaar Karna Aur Pyaar Hona Dono Me Bahut Farq Hai Pyaar Ho Jaane Ka Matlab Ye Hai Ke Kisi Par Ittefaqan Nazar Pad Gayi Aur Us Ki Muhabbat Dil Me Ghar Kar Gayi, Is Me Insan Ka Khud Par Ikhtiyaar Nahi Hota, Ise Kehte Hain Pyaar Ho Jana Ab Ek Hai Pyar Kana Yani Pehle Se Ye Zahan Bana Kar Chalna Ke Pyaar Karna Hai To Karna Hai Ye Ho Gaya Zabardasti Wala Pyaar Jis Ka Bazaar Daur -e- Hazir Me Garam Hai

Ladke Ladkiyo Ke Darmiyaan Pyaar Ka Muamla Kuch Aisa Ho Chuka Hai Goya Koi Aam Baat Ho Jawan To Jawan Ab Baccho Ko Bhi Pyar Hone Laga Hai Ek Insan Ki Zindagi Me Jis Tarah Kayi Maqasid Hote Hain Ke Padhna Hai, Paise Kamane Hain, Naukri Hasil Karni Hai, Shohrat Hasil Karni Hai Isi Tarah Ab Logon Ki Zindagi Ka Ye Bhi Ek Maqsad Ho Gaya Hai Ki Pyaar Karna Hai

Ye Ladke Ladki Ke Darmiyan Shadi Se Pehle Wala Pyar Hi Aaj Kal Pyar Samjha Jata Hai Filmo, Dramo Aur Makhloot Taleem Waghaira Ki Wajah Se Ye Din Ba Din Itna Aam Hota Ja Raha Hai Ke Har Shakhs Ise Qubool Karta Hua Nazar Aa Raha Hai Kehne Wale Ye Tak Kehte Hain Ke Pyar Karna Koi Gunah Nahi Halanki Aap Dekhein To Is Pyar Ki Shuruaat Hi Gunah Se Hoti Hai Agar Koi Ladka Pyar Karne Ka Zahan Le Kar Ghar Se Nikalta Hai To Zahir Si Baat Ha Woh Kisi Ladki Ko Talash Karega Jo Us Ke Sapno Ki Raani Ki Tarah Ho Aur Jab Tak Woh Use Na Mil Jaye Tab Tak Talash Ka Silsila Jari Rahega Aur Talash Karne Me Na Jane Kitni Ladkiyo Ko Us Nazar Se Dekhega Jo Ke Sarasar Najayez Hai Isi Tarah Ladkiyo Me Bhi Hai Pyaar Ho Jana Ek Hadsa Hai Jabki Pyaar Karna Ek Mansuba Hai Aaj Kal Jo Pyaar Mansuba Bana Kar Kiya Jata Hai Woh To Hai Hi Faltu Lekin Jo Pyar Ho Jata Hai Woh Bhi Fuzool Ki Cheez Hai Aaj Kal Jo Pyaar Hota Hai Is Ke Baare Me Bhi Chand Baate Qabile Gaur Hai

- 1) Kisi Ladke Ko Pyar Aisi Ladki Se Kyu Hota Hai Jo Khubsoorat Ho, Jis Ke Husn Ko Chand Se Tashbih Di Ja Sake?
- 2) Kisi Ladke Ko Jaldi Kisi Kali, Badsoorat, Langdi Ya Behri Ladki Se Pyar Kyu Nahi Hota?
- 3) Kisi Ladki Ko Kisi Dadhi Wale "Molvi Type" Shakhs Se Pyaar Kyu Nahi Hota? Is Se Saaf Maloom Hota Hai Ke Jo Aaj Kal "Pyar Hota Hai" Woh Bhi "Pyar Karna Hai" Aur Yahi Wajah Hai Ek Shakhs Ko Barah Mahino Me 24 Martaba Pyar Hota Hai

Pyar Me Doobe, Ishq Ke Maare Aur Muhabbat Se Haare Huye Naujawano Ko Chahiye Ke Is Farq Ko Samjhein Aur Dekhein Ke Unhe Pyar Hua Hai Ya Sab Drama Hai

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PYAAR KARNE WAALO KA NIKAH

Waise To Ladko Aur Ladkiyo Ko Pyaar, Muhabbat Aur Ishq Ke Naam Se Bhi Door Rehna Chahiye Lekin Agar Koi Is Beemari Mein Muhtala Ho Jaaye To Ishq Ka Izhaar Karne, Tohfa Dene, Baatein Aur Mulaqatein Karne Ke Bajaye Nikah Ki Koshish Karni Chahiye

Huzoor -e- Akram ﷺ Ka Irshad Hai :

لم ير للمتحابين مثل التزوج

Do Muhabbat Karne Waalo Ka Humein Nikah Se Behtar Koi Hal Nazar Nahin Aata

Ab Chunki Ladke Aur Ladkiyo Ko Schools, Colleges Aur Universities Mein Saath Padhaya Jaata Hai To Is Bala Mein Padna Laazmi Hai Ab To Log Itne Aage Nikal Chuke Hain Ke Ladkiyo Ko Beparda Padhne Ke Liye Bhejna Ghalat Hi Nahin Samajhte Ladko Ko Gaadi Aur Smartphone Ke Saath Jeb Kharch (Pocket Money) De Kar Maa Baap Apne Aap Ko Achha Samajhte Hain, Aise Halaat Mein Kabhi Bhi Aap Ko Apne Bete Ki "Girlfriend" Aur Apni Beti Ke "Boyfriend" Ki Ziyarat Ka Sharf Haasil Ho Sakta Hai!

Agar Koi Sharayi Wajah Na Ho To Behtari Isi Mein Hai Ke Fitne Ko Rokne Ke Liye In Ka Nikah Kar Diya Jaaye, Agar Kisi Wajah Se Nikah Na Ho Sake To Awlaad Ko Bhi Chahiye Ke Jaldbazi Mein Koi Qadam Na Uthayein Balki Sabr Se Kaam Lein

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ISHQ SE ALLAH KI PANAH

Maidan-e-Arafat Mein, Sayyiduna Abdullah Bin Abbas Ke Saamne Ek Naujawan Pesh Kiya Gaya Jo Is Qadr Kamzor Ho Chuka Tha Ke Us Ki Haddiyo Par Maans Bhi Baaqi Nahin Raha Tha

Aap Ne Puchha : Is Ke Saath Aisa Kyun Hua?
Logon Ne Kaha : Ishq Ne Is Ka Ye Haal Kar Diya

Us Din Se Sayyiduna Ibne Abbas Radiallaho Ta'ala Anho Rozana Ishq Se Allah Ki Panah Maangte The

(انظر: الداء والدواء، فصل: ودواء هذا الداء القتال، ص 497، ط دار عالم الفوائد مكة المكرمة، س 1429هـ)

Jo Khush Naseeb Ishq Mein Muhtala Nahin Huye, Unhein Aafiyat Ki Dua Karni Chahiye, Kyun Ki,

Bachta Nahin Hai Koi Bhi Beemar Ishq Ka
Ya Rab! Na Ho Kisi Ko Ye Aazaar Ishq Ka

Aur Jo Muhtala Ho Chuke Hain, Unhein Himmat Haarne Ke Bajaye Apne Karam Waale
Rab Ki Taraf Dekhna Chahiye
Us Ke Khazano Mein Koi Kami Nahin, Wo Jo Chahe, Jab Chahe, Jaise Chahe Ata Kar
Sakta Hai

مَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا

"Tere Rab Ki Ata Par Koi Pabandi Nahin"

Ujhe Huye Zahan Ko Sukoo Deta Hai
Insan Ko Soch Se Fuzoo Deta Hai

Dekha Hoga Kabhi Barasta Baadal??
Wo Dene Pe Aa Jaaye To Yun Deta Hai!!

ALLAMA QAARI LUQMAN SHAHID

VALENTINES DAY - EK GHAIR ISLAMI TAHWAR

Ghair Islami Tahwar Aur Ayyam Manane Se Jab Ahle Ilm Aur Deendar Log Mana Karte Hain To Secular Aur Liberal Logon Ka Ek Giroh Akhbar Mein Likhna Aur TV Par Bolna Shuru Kar Deta Hai Ke Fulaan Fulaan Din Manane Mein Kya Haraj Hai? Aise Logon Par Hairat Hoti Hai Ke Unhein Islam, Quraan, Hadees, Deen Aur Iman Ka Kuchh Paas Hi Nahin Ke Jin Cheezo Ko Khudawande Kareem Aur Us Ke Rasool ﷺ Ne Bahut Waazeh Alfaaz Mein Najayezo Haraam Qaraar Diya Aur Jis Ke Mutalliq Tafseeli Ahkaam Diye Hain Inhi Haraam Kaamo Ki Wo Log Wakalat Wa Himayat Karte Hain Jo Kalima Padhte Hain Aur Khud Ko Musalman Kehte Hai Lekin Nihayat Deeda Dileri Se Qurano Hadees Ko Pase Pusht Daal Kar Khullam Khulla Islami Taleemat Ka Mazaaq Udate Aur Deeni Ahkaam Batane Waalo Par Taano Tashnee Karte Hain

Inhi Najayez Rusoomat Wa Af'aal Mein Se Ek Murawwaja Valentines Day Ka Manana Hai Quraano Hadees Ke Manne Waalo Ko Inhi Ke Muqaddas Faramaan Ki Raushni Mein Kuchh Sochne Ki Dawat Di Jaati Hai Ye Baat Tasleem Shuda Hai Ki Har Mulk Ya Qaum Ya Muashre Ya Mazhab Ki Kuchh Pabandiya Hoti Hain Jin Par Wo Chalte Hain Mazahibe Aalam Ka Mutaala Karne Se Ye Baat Waazeh Hoti Hai Ki Har Mazhab Ne Apni Khaas Tahzeeb Aur Muaashirati Aasaleeb Aadab Bayaan Kiye Hain

Humare Deene Islaam Ki Buniyaad Allaah Azzwajalla Aur Us Ke Rasool ﷺ Ki Ita'at Par Hai Aur Is Ita'at Mein Zindagi Ke Jumla Shobon Ke Mutalliq Rahnumayi Hain Islami Muaashare Ke Mutalliq Humare Deen Ki Jo Rahnumayi Hai Us Mein Ek Buniyaadi Usool Sharm Wa Haya Aur Paak Daamni Hai Quraane Mazeed Mein Surah Noor, Surah Ahzaab Ka Mutaala Kar Lein, Aap Ke Samne Bilkul Waazeh Ho Jayega Ki Haya Wa Paak Damni Ki Islaam Meim Kya Ahmiyat Hai Aur Ise Kis Kis Andaaz Mein Muaashre Mein Nafiz Karne Ki Takeed Hai

Islaam Ke Muqaabile Mein Maujooda Magribi Muashare Ki Buniyaad Sharm Wa Haya Se Doori Aur Maadar Pidar Aazadi Par Hai Isiliye Magribi Muashre Mein Fashion, Jazbaat, Bhadkaane Waale Libaas, Badan Na Chhupane Waale Malboosat, Ladke Ladkiyon Ki Dostiyaan, Aazadaana Mulaqatein, Narm Garm Guftagoo, Shahwaani Andaaz, Tanhaiyon Mein Baithna, Baagon Mein Ikatthe Jaana, Makhloot Taleem, Ikatthe Sair Wa Tafreeh Par Jaana Hai Aur Tahaayif Ke Len Den Samet Beesiyon Deegar Cheezein Shaamil Hai Lekin Ye Sab Isaami Nahin Balki Ghair Islaami Muaashre Ke Andaaz Aur Us Ki Khusoosiyat Hain Magribi Ya Koi Bhi Ghair Muslim Muaashara Jo Bhi Karta Hai Wo Un Ka Fail Hai Lekin Main To Behayai Ke Din Yaani Valentine Day Manane Waale Musalmaanon Aur Is Ki Tayeed Wa Targheeb Dene Waale Musalman Kahlaane Waale Logon Se Mukhaatib Hoon Ki Kya Valentine Day Par Dil Wa Dimagh Mein Gande Khayalaat Jama Kar, Aankhon Mein Aankhen Daal Kar Baaten Karne Waale Ajnabi Mard Wa Aurat Ko Surah Noor Mein Allaah Ta'ala Ka Yeh Farmaan Nazar Nahin Aata

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ

Tarjuma : Musalman Auraton Ko Hukm Do Ki Wo Apni Nigahein Kuch Neechi Rakhein Aur Apni Paarsaayi Ki Hifazat Karein Aur Apni Zeenat Na Dikhavein Magar (Badan Ka Woh Hissa Jo) Khud Hi Zaahir Ho Aur Wo Apne Dupatte Apne Girebaanon Par Daal Kar Rakhein Aur Apni Zeenat Zaahir Na Karein (Siwaye Shauhron Aur Mahramon Ke)

(پ18، النور: 31)

Aye Musalman Kahlaane Waalon! Tum Musalman Hokaar Is Din Ki Tayeed Karte Ya Manate Ho Jo Tumhare Khuda Ki Kitaab Quraan Ke Is Farmaan Ke Khilaaf Hai

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ذَلِكَ أَدْنَى أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

Tarjuma : Aye Nabi! Apni Azwaajon, Apni Betiyon Aur Musalmaan Auraton Se Farma Do Ki Apni Chaadron Ka Ek Hissa Apne Upar Daale Rahein Ye Is Se Nazdeek Tar Hai Ki

In Ki Pahchaan Ho Pas Wo Takleef Na Di Jaayein Aur Allaah Bakhshne Waala Meharbaan Hai

(پ22، الاحزاب: 59)

Kya Behayai Ka Din Manane Waale Be Amal Aur Is Ki Targheeb Dene Waale Liberal Dilon Par Un Ke Khuda Ke Is Farmaan Ka Kuch Asar Nahin Hua Ki Farmaaya

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ

Tarjuma: Aur Apne Gharon Mein Thahri Raho Aur Beparda Na Raho Jaise Ki Agli Jahiliyat Ki Bepardagi

(پ22، الاحزاب: 33)

Aam Ayyam Mein Aur Khusoosan Valentine Day Par Ajnabi Mulaqaat Mein Jis Narm Andaaz Se Guftagoo Ki Jaati Hai Kya Aise Logon Ko Khuda Ka Yah Farmaan Kuch Sharm Wa Haya Dilaata Hai? Ki Farmaaya:

إِنِ اتَّقَيْتُنَّ فَلَا تَحْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَّعْرُوفًا

Agar Allaah Se Darte Ho To Baat Mein Aisi Narmi Na Karo Ki Dil Ka Rogi Kuch Laalach Kare Haan Acchi Baat Kaho

(پ22، الاحزاب: 32)

Gali Muhalle Ya School College Ya Daftar Waghaira Mein Aapas Mein Dostiya Karne Waali Ladkiya Ya Auratein Kya Allah Ta'ala Ke Is Farman Par Apne Sar Jhukayengi Aur Apne Khuda Ka Hukm Maanengi Ke Momin Aurato Ke Awsaag Allah Ta'ala Ne Ye Bayaan Farmaye Hain :

مُحْصَنَاتٍ غَيْرِ مُسَفِّحَاتٍ وَلَا مُتَّخِذَاتِ أَخْدَانٍ

Tarjuma : Momin Paak Daaman Auratein Nikah Karne Waaliyo, Naki Badkari Karne Waaliya, Na Poshida Dosti Karne Waaliya

(پ5، النساء: 25)

Valentines Day Manane Waale To Upar Bayaan Karda Aayaate Quraani K9 Zaroor Padhein Aur Khuda Se Dareij Lekin Is Se Zyada Wo Secular Aur Liberals Apne Gireban Mein Jhaankein Ke Kalima Yi Muhammade Arabi Ka Padhte Hain Lekin Usi Pyaare Nabi Ke Deen Ke Khilaf Maghribi Muashre Ki Behayai Ke Kaamo Ki Musalamano Mein Tarweej Wa Himayat Mein Column, Mazameen Likhte Hain Aur TV Channels Par Baith

Kat Program Karte Hain Aur Molviyo Ka Naam Bol Kar Haqeeqat Mein Islam Aur Is Ki Taleemat Ka Mazaq Udate Hain

Nabiye Kareem ﷺ Ka Hatami Farman Yaad Rakhein Ke Sharmo Haya Iman Ki Ek AjamShaakh Hai

(مسلم، ص 45، حدیث: 152)

Aur Ye Farmaya Ke Jab Tumhari Sharmo Haya Khatm Ho Jaaye To Jo Chahe Karo (Yaani Be Haya Insan Ko Kisi Cheez Ki Parwah Nahin Hoti)

(بخاری، 2/470، حدیث: 3483)

Qalb Mein Soz Nahin, Rooh Mein Ehsas Nahin
Kuchh Bhi Paighame Muhammad Ka Tumhein Paas Nahin
Wada Mein Tum Ho Nasara To Tamaddun Mein Hunood
Ye Musalman Hain Jinhein Dekh Kar Sharmayein Yahood

DANISH SHAHAN QADRI ATTARI

ISLAM ME ISHQE MAJAZI KA TASAWWUR

Islam Ek Mukammal Zabta -e- Hayat Hai Aur Deen E Fitrat Hai,
Ishqo Muhabbat Ki Baat Kare To Do Tarah Ke Log Kasrat Se Paye Jate Hai, Pehla Tabqa Bilkul Deeni Hone Ki Wajah Se Ye Kehte Aur Mante Nazar Aate Hai Ki Islam Me Na Mahram Se Muhabbat Wa Ishq Haram Hai Aur Islam Sakhti Se Mana Farmata Hai, Is Ishq Wa Muhabbat Ki Islam Ke Nazdeeq Koi Haqiqat Nahi, Dusra Tabqa Bilkul Islam Se Door Tabqa Woh Kehta Hai Ke Nahi Muhabbat Wa Ishq Ke Bagair Duniya Me Rakha Hi Kya Hai Aur Woh Us Ishq Wa Muhabbat Me Mubtala Ho Kar Zina Tak Pahuch Jate Hain

Ab Aaiye Dekhte Hain Ke Islam Is Ishq Wa Muhabbat Ke Baare Me Kya Kehta Hai Aur Aaya Is Ghiaar Mahram Se Ishq Ki Koi Haisiyat Bhi Hai Islam Me Ya Nahi, To Kuch Ahaadees Pesh Hain Is Baare Mein

Ishq Sakht Tareen Aazmaish Hai :

عن ابن عباس قال: قال رسول الله صلى الله عليه وسلم: خيار أمتي الذين يعفون إذا أتاهم الله من البلاء شيئاً. قالوا: يا رسول الله وأي بلاء هو؟ قال: العشق. الديلمي

Hazrat Ibne Abbas Se Riwayat Hai Farmate Hai : Rasoolullah ﷺ Ne Farmaya Ki Meri Ummat Ke Behtareen Log Woh Hain Jab Un Par Aazmaish Aati Hai To Woh Pakdamani Ikhtiyaar Karte Hai, Logo Ne Arz Kiya : Kaun Si Aazmaish? Aap ﷺ Ne Farmaya : Ishq

(کنز العمال، جلد دوم، حدیث 3626)

To Maloom Pada Is Hadees Se Ki Na Mahram Ka Ishq Gunah Nahi Balki Gunah Ye Hai Ki Banda Namahram Se Ishq Ke Baad Islami Hudood Wa Quyood Ko Todta Hai Aur Gunah Karta Hai, Lekin Agar Aashiq Apne Ishq Ko Dil Me Rakhe Aur Nikah Ki Koshish Kare Aur Us Ishq Me Khud Ko Paak Daman Rakhe To Mere Rasool-e-Paak Ne Aise Aashiq Ko Behtreen Kaha Hai Paak Daman Aashiq Shaheed Hai :

"من عشق فکتم، وعف فمات فهو شهيد" خط عن ابن عباس

Jis Ne Ishq Kiya Aur Use Poshida Rakha Aur Paakdaman Raha Usi Haalat Me Mar Gaya To Woh Shaheed Ki Maut Mara

(کنز العمال، جلد دوم، حدیث 1873)

Is Hadees Se Maloom Pada Ke Aashiq Agar Apne Ishq Ko Chhupaye Matlab Us Ladki Ko Na Pata Chale Ki Woh Us Se Ishq Karta Hai Balki Sidhe Nikah Ki Koshish Kare Aur Agar Nikah Mumkin Na Ho To Us Ishq Ko Dil Me Daba De Aur Kisi Se Zikr Na Kare To Allah Paak Us Ko Sahadat Ka Rutba Naseeb Farmata Hai

ISHQ KA WAHID HAL NIKAH HAI

Islam Ishq Me Fauran Nikah Ka Qaayil Hai, Baghair Mashooq Ko Us Ke Ishq Ka Pata Chalne Ke, Agar Aashiq Mashooq Se Ishq Ka Izhaar Kar De To Mumkin Hi Nahi Ko Woh Gunah Se Bach Sake, Aaiye Is Par Hadees Mubarak Dekhte Hai

حَدَّثَنَا عَبْدُ الرَّزَّاقِ حَدَّثَنَا مُحَمَّدُ بْنُ رَاشِدٍ عَنْ مَكْحُولٍ عَنْ رَجُلٍ عَنْ أَبِي ذَرٍّ قَالَ دَخَلَ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلٌ يُقَالُ لَهُ عَكَفُ بْنُ بَشْرٍ التَّيْسِيُّ فَقَالَ لَهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا عَكَفُ هَلْ لَكَ مِنْ زَوْجَةٍ قَالَ لَا قَالَ وَلَا جَارِيَةٍ قَالَ وَلَا جَارِيَةٍ قَالَ وَأَنْتَ مُوسِرٌ بِخَيْرٍ قَالَ وَأَنَا مُوسِرٌ بِخَيْرٍ قَالَ أَنْتَ إِذَا مِنْ إِخْوَانِ الشَّيَاطِينِ وَلَوْ كُنْتَ فِي النَّصَارَى كُنْتَ مِنْ رُهْبَانِهِمْ إِنَّ سُنَّتَنَا النِّكَاحُ شَرُّكُمْ عَزَابُكُمْ وَأَرَادَ أَنْ يَمُوتَ كُمْ عَزَابُكُمْ أَبَا الشَّيْطَانِ تَمَرَّسُونَ مَا لِلشَّيْطَانِ مِنْ سِلَاحٍ أَبْلَغُ فِي الصَّالِحِينَ مِنَ النِّسَاءِ إِلَّا الْمُتَزَوِّجُونَ أُولَئِكَ الْمُطَهَّرُونَ الْمُبْرَأُونَ مِنَ الْخَنَاءِ وَيُحَكُّ يَا عَكَفُ إِنَّهُمْ صَوَاحِبُ أَيُّوبَ وَدَاوُدَ وَيُوسُفَ وَكَرْسُفَ فَقَالَ لَهُ بَشْرُ بْنُ عَطِيَّةٍ وَمَنْ كَرْسُفٌ يَا رَسُولَ اللَّهِ قَالَ رَجُلٌ كَانَ يَعْبُدُ اللَّهَ بِسَاحِلٍ مِنْ سَوَاحِلِ الْبَحْرِ ثَلَاثَ مِائَةٍ عَامٍ يَصُومُ النَّهَارَ وَيَقُومُ اللَّيْلَ ثُمَّ إِنَّهُ كَفَرَ بِاللَّهِ الْعَظِيمِ فِي سَبَبِ امْرَأَةٍ عَشَقَهَا وَتَرَكَ مَا كَانَ عَلَيْهِ مِنْ عِبَادَةِ اللَّهِ عَزَّ وَجَلَّ ثُمَّ اسْتَدْرَكَهُ اللَّهُ بِبَعْضِ مَا كَانَ مِنْهُ فَتَابَ عَلَيْهِ وَيُحَكُّ يَا عَكَفُ تَزَوَّجْ وَإِلَّا فَأَنْتَ مِنَ الْمَذْبُذِّينَ قَالَ زَوْجَنِي يَا رَسُولَ اللَّهِ قَالَ قَدْ زَوَّجْتُكَ كَرِيمَةً بِنْتُ كُلْثُومٍ الْجَمِيْرِيَّةِ

Hazart Abuzar Se Marvi Hai Ke Nabiye Kareem ﷺ Ki Khidmat Me Ek Martba Akkaf Bin Basheer Tamimi Naam Ka Ek Aadmi Aaya, Nabiye Kareem ﷺ Ne Us Se Puchha

"Akkaf! Tumhari Koi Biwi Hai?"

Akkaf Ne Kaha : "Nahi"

Nabiye Kareem ﷺ Ne Pucha : "Koi Baandi?"

Us Ne Kaha : "Nahi?"

Nabiye Kareem ﷺ Ne Puchha : Tum Maldaar Bhi Ho?

Arz Kiya : "Ji Alhamdulillah!"

Nabiye Kareem ﷺ Ne Farmaya :

"Phir To Tum Shaitan Ke Bhai Ho Agar Tum Eisaiyo Me Hote To Un Ke Rahibo Me Shumaar Hote Lekin Humari Sunnat To Nikah Hai, Tum Me Se Badtareen Log Kunware Hai Aur Ghatiya Tareen Maut Marne Wale Kunware Hai Kya Tum Shaitan Se Ladte Ho? Shaitan Ke Paas Nek Aadmi Ke Liye Aurato Se Zyada Kargar Hatiyaar Koi Nahi Siwaye Is Ke Ki Woh Shadi Shuda Ho Yahy Log Pakiza Aur Gandagi Se Mubarrak Hote Hain Akkaf Ye Aurate To Hazrat Ayyub, Dawood, Yusuf Aur Qarsaf Ki Saathi Rahi Hai

Basheer Bin Atiya Ne Pucha : "Ya Rasoolallah Qarsaf Kaun Tha?"

Nabiye Kareem ﷺ Ne Farmaya : "Ye Ek Aadmi Tha Jo Kisi Sahil Par Teen Sau (300) Saal Tak Allah Ki Ibadat Me Masroof Raha Din Ko Roza Rakhta Tha Aur Raat Ko Qiyam Karta Tha Lekin Phir Ek Aurat Ke Ishq Ke Chakkar Me Phas Kar Allah Ta'ala Ke Saath Kufr Kar Baitha Aur Allah Ki Ibadat Bhi Chhod Di Baad Me Allah Ne Us Ki Dastagiri Farmai Aur Tauba Qubool Farma Li, Are Akkaf! Nikah Kar Lo Warna Tum Tazabzub Ka Shikar Rahoge"

Unhone Arz Kiya : "Ya Rasoolallah ﷺ Aap Khud Hi Mera Nikah Kar Dijiye"

Nabiye Kareem ﷺ Ne Farmaya : "Maine Kareema Binte Kulsoom Hamiri Se Tumhara Nikah Kar Diya"

(مسند احمد، جلد نهم، حدیث 1551)

Is Hadees Se Maloom Hua :

- 1) Nikah Ki Qudrat Rakhne Ke Bawajood Jo Nikah Na Kare Woh Shaitan Ke Raste Par Hai
- 2) Nek Shakhs Agar Kunwara Hai To Us Ki Neki Ko Aurat Ka Ishq Kabhi Bhi Gunah Aur Kufr Tak Le Ja Sakta Hai Chahe Woh Teen Sau (300) Saal Ka Shab Bedar Aabid Aur Teen Sau (300) Saal Ka Rozedaar Hi Kyu Na Ho
- 3) Aurat Ka Ishq Kunwaro Ke Liye Fitna Hai
- 4) Aurat Ke Ishq Ke Is Fitne Se Bachne Ka Wahid Hal Nikah Hai

Khulasa :

Ye Hai Islam Ka Ishqe Majazi Ke Muatalliq Tasawwur Ke Jahan Paak Daman Aashiq Ko Sahadat Ka Rutba Milta Hai Wahin Agar Aashiq Is Ishq Ka Izhar Mashooq Se Kar De To Ye Ishq Gunah Wa Kufr Tak Le Jata Hai

Dua Hai Ke Allah Paak Sab Ko Awwal To Ishq Se Bachaye Lekin Agar Koi Ishq Kar Baithe To Use Chhupane Aur Paak Daman Rehne Ki Taufiq Ata Farmaye Taaki Qiyamat Me Sahadat Ka Rutba Naseeb Ho

MUHAMMAD SHEERAZ QADRI (PAKISTAN)

VALENTINE DAY YA GUNAAH DAY?

Aaj Aawam Mein Jis Tarah Se Valentine Day Manaya Jaata Hai Us Se Aap Sab Zaroor Waaqif Honge, Ghair To Ghair Humare Musalman Mard Wa Aurat Bhi Is Buri Balaa Ke Shikaar Nazar Aa Rahe Hain

Hum Sabse Pahle Is Din Ki Eejaad Ko Bayan Karte Hain Taaki Musalmaanon Par Waazeh Ho Ki Is Gunahon Se Bharpoor Din Ki Haqeeqat Kya Hai? Chunanche,

Kaha Jaata Hai Ki Ek Paadri Jis Ka Naam Valentine Tha Teesri Sadi Iswi Mein Roomi Badshaah Claudius Saani Ke Zere Hukoomat Rahta Tha

Kisi Na Farmaani Ki Bina Par Baadshaah Ne Paadri Ko Jail Mein Daal Diya, Paadri Aur Jailor Ki Ladki Ke Maabain Ishq Ho Gaya Hatta Ke Ladki Ne Is Ishq Mein Apna Mazhab Chhodh Kar Paadri Ka Mazhab Nasraaniyyat Qubool Kar Liya, Ab Ladki Rozaana Ek Surkh Gulaab Le Kar Paadri Se Milne Aati Thi, Baadshaah Ko Jab In Baaton Ka Ilm Hua To Us Ne Paadri Ko Faansi Dene Ka Hukm Saadir Kar Diya, Jab Paadri Ko Is Baat Ka Ilm Hua Ki Baadshaah Ne Is Ki Faansi Ka Hukm De Diya Hai To Us Ne Apne Aakhiri Lamhaat Apni Maashooqa Ke Saath Guzaarne Ka Iraada Kiya Aur Is Ke Liye Ek Card Us Ne Apni Mashooqa Ke Naam Bheja Jis Par Yah Tahreer Tha "Mukhlis Valentine Ki Taraf Se" Bil Aakhir 14 February Ko Us Paadri Ko Faansi De Di Gayi Is Ke Baad Se Har 14 February Ko Ye Muhabbat Ka Din Us Paadri Ke Naam Se Valentine Day Ke Taur Par Manaaya Jaata Hai

Intihaayi Dukh Aur Afsos Ki Baat Yah Hai Ki Is Din Ko Kaafiron Ki Tarah Be Hayai Ke Saath Manaane Waale Bahut Se Musalmaan Bhi Allaah Aur Us Ke Rasool ﷺ Ke Ataa Kiye Huye Paakiza Ahkaamaat Ko Peeth Peeche Daalte Huye Khullam Khullaa Gunaahon Ka Irtikaab Kar Ke Na Sirf Yah Ki Apne Naam E Aamal Ki Siyaaahi Mein Izaafa Karte Hain Balki Muslim Muaashre Ki Paakizagi Ko Bhi In Behoodgiyon Se Naapak Wa Aalooda Karte Hain

Is Din Ko Manaane Ka Andaaz Yah Hota Hai Ki Bad Nigaahi, Be Pardagi, Fahhashi, Uryaani, Ajnabi Ladke Ladkiyon Ka Mel Milaap, Hansi Mazaak, Is Na Jaayiz Talluq Ko

Mazboot Banaye Rakhne Ke Liye Tahaayif Ka Tabaadala Aur Aage Zina Roze Isiyaan Zoro Shor Se Jaari Rahti Hai Aur In Sab Shaitaani Kaamon Ke Najaiz Wa Haram Hone Mein Kisi Musalmaan Ko Zarra Bhar Bhi Shuba Nahin Ho Sakta

Quraan -e- Kareem Ki Aayate Bayyinaat Aur Nabi -e- Kareem ﷺ Ke Waazeh Irshaadat Se In Umood Ki Hurmat Wa Mazammat Saabit Hai

Allah Ta'ala Farmaata Hai : Musalmaan Mardon Ko Hukm Do Apni Nigaahein Kuch Neechi Rakhein Aur Apni Sharmgaahon Ki Hifaazat Karein Yah Un Ke Liye Bahut Suthra Hai Beshaq Allaah Ko Un Ke Kaamon Ki Khabar Hai Aur Musalmaan Aurton Ko Hukm Do Apni Nigaahein Kuch Neechi Rakhein Aur Apni Paarsaai Ki Hifaazat Karein

(النور: 31, 30)

Mishkaatul Masabeeh Mein Hai :

Hasan Basri Rahimahullaah Se Mursalan Marwi Hai, Kahte Hain : Mujhe Yah Khabar Pahunchi Hai Ki Rasoolullah ﷺ Ne Farmaaya Ki Dekhne Waale Par Aur Us Par Jis Ki Taraf Nazar Ki Gayi Allaah Lanat Farmaata Hai (Yaani Dekhne Waala Jab Bila Uzr Qasdan Dekhe Aur Doosra Apne Ko Bila Uzr Qasdan Dikhaaye.)

(مشکوٰۃ المصابیح، کتاب النکاح، ج 1، ص 576، الحديث 3125)

Sunan E Abu Dawood Mein Hai :

Aur Hath Zina Karte Hain Aur In Ka Zina (Haraam Ko) Pakadna Hai Aur Paaon Zina Karte Hain In Ka Zina (Haraam Ki Taraf) Chalna Hai Aur Munh (Bhi) Zina Karta Hai Aur Is Ka Zina Bosa Dena Hai.

(ابو داؤد، کتاب النکاح، ج 2، ص 309، الحديث 2103)

Saheeh Muslim Mein Hai :

Hazrate Abu Huraira Radiallaho Ta'ala Anhu Se Marwi Hai, Farmaate Hain Ki Rasoolullaah ﷺ Ne Farmaaya : Dozakhiyon Ki Do Jama'atein Aisi Hongi Jinhe Maine (Apne Is Ahde Mubaarak Mein) Nahin Dekha (Yaani Aayinda Paida Hone Waali Hain, Un Mein) Ek Woh Qaum Jin Ke Sath Gaay Ki Dum Ki Tarah Kode Honge Jin Se Logon Ko Marengi Aur (Doosri Qism) Un Auraton Ki Hai Jo Pahan Kar Nangi Hongi Doosron Ko (Apni Taraf) Maayil Karne Waali Aur Maayil Hone Waali Hongi, Un Ke Sar Bukhti Oonton Ki Ek Taraf Jhuki Hui Kohaanon Ki Tarah Honge Woh Jannat Mein Daakhil Na Hongi, Na Us Ki Khushboo Paayengi Haalanki Us Ki Khushboo Itni Itni Door Se Paayi Jaayegi

(مسلم، کتاب اللباس والزينة، ص 1177، الحديث 125)

Nabi -e- Kareem ﷺ Ne Irshaad Farmaaya :

"Tum Mein Se Kisi Ke Sar Mein Lohe Ki Suyi Ghonp Di Jaaye To Yah Us Ke Liye Behtar Hai Ki Woh Aisi Aurat Ko Chuye Jo Us Ke Liye Halaal Nahin"

(معجم الكبير، ج 20، ص 211، الحديث 486)

Nabi -e- Kareem ﷺ Ne Irshaad Farmaaya :

Auraton Ke Saath Tanhaayi Ikhtiyaar Karne Se Bacho! Us Zaat Ki Qasam Jis Ke Qabza-e-Qudrat Mein Meri Jaan Hai! Koi Shakhs Kisi Aurat Ke Saath Tanhaayi Ikhtiyaar Nahin Karta Magar Un Ke Darmiyaan Shaitaan Daakhil Ho Jaata Hai Aur Mitti Ya Siyaah Badboodar Keechadh Mein Lithda Huaa Khinjeer Kisi Shakhs Se Takraa Jaaye To Us Ke Liye Is Se Behtar Hai Ki Us Ke Kandhe Aisi Aurat Se Takraaye Jo Us Ke Liye Halaal Nahin

Shaikhul Islaam Shahabuddin Imam Ahmad Bin Hajar Makki Shafayi Alaihirrahma Apni Kitaab "Azzawajir Aniktiraafil Kabayir" Mein Irshaad Farmaate Hain : "Baazon Ne Apne Haath Ko Kisi Aurat Ke Haath Par Rakha To Un Donon Ke Hath Chimat Gaye Aur Log Unhein Juda Karne Mein Naakaam Ho Gaye Yahaan Tak Ki Ulama -e- Kiraam Ne Un Ki Rahnumaayi Farmaayi Ki Woh Ahad Karein Ki Aisi Na Farmaani Ka Irtikaab Kabhi Nahin Karengi Aur Allaah Ta'ala Ki Baargaah Mein Gidgidaakar Sidqe Dil Se Tauba Karein Pas Unhone Aisa Kiya To Allaah Ne Unhein Chutkaara Ataa Farmaaya Aur Asaaf Aur Nayila Ka Qissa Mash'hoor Hai Ki Unhone Zina Kiya To Allah Ne Un Dono Ka Chehra Maskh Kar Ke Patthar Bana Diya"

(الزواج عن اقتراح الكبائر، الباب الثاني في الكبائر الظاهرة، كتاب النكاح، ج 2/6)

Valentine Waale Din Ajnabi Mard Wa Aurat Ke Maabain Jo Najaiz Muhabbat Ka Talluq Qaayim Hota Hai Aur Jo Aapas Mein Tohfe Diye Aur Liye Jaate Hain Iske Baare Mein Fuqaha -e- Kiraam Farmaate Hain Ke Ye Rishwat Ke Hukm Mein Daakhil Hai Isliye Najaiz Wa Haraam Hai Agar Kisi Ne Yah Tahaayif Liye Hain To Us Par Tauba Ke Saath Saath Yah Tahaayif Waapas Karna Bhi Laazim Hai

Chunaanche Bahrurayiq Mein Hai :

Aashiq Wa Maashooq (Najaiz Muhabbat Mein Giriftaar) Aapas Mein Ek Doosre Ko Jo (Tahaayif) Dete Hain Woh Rishwat Hai, Un Ka Waapas Karna Waajib Hai Aur Wah Milkiyyat Mein Daakhil Nahin Hote

(بحر الرائق، كتاب القضاء، ج 6، ص 661)

Musalmaano Ko Chaahiye Ki Kulli Taur Par Is Din Ka Boycott Karein Is Din Ko Apne Liye Gunaah Day Na Banayein Khud Bhi Bachein Aur Doosron Ko Bhi Bachaane Ki Koshish Karein

PASLI AUR MUHABBAT

Allama Abdul Wahhab Sharani * Likhte Hain Ke Agar Koi Ye Kahe Ke Hazrate Hawwa Ko Hazrate Adam Alaihissalam Ki Pasli Se Hi Kyun Paida Kiya Gaya To Is Ka Jawab Ye Hai Ke Is Mein Ye Hikmat Hai Ke (Pasli Mein Jhukao Hai Aur) Is Jhukao Ki Wajah Se Aurat Ko Apne Shauhar Aur Apni Awlaad Ki Taraf Mailan Rahe Mard Ka Biwi Ki Taraf Maayil Hona Haqeeqat Mein Apne Upar Hi Maayil Hona Hai Kyunki Ye Us Ka Juz (Hissa) Hai Jabki Aurat Ka Shauhar Ki Taraf Mailan Is Liye Hai Ke Pasli Se Paida Ki Gayi Aur Pasli Mein Jhukao Aur Mailan Hai

Shaykh (Muhiyuddin Ibne Arabi) Ne Farmaya Ke Allah Ta'ala Ne Us Jagah Ko Jis Se Adam Se Hawwa Nikli, Shahwat Ke Saath Mamoor Farmaya Taaki Wujood Mein Khala (Khaali Jagah) Baaqi Na Rahe Pas Jab Khwahish Se Dhanpi Gayi To Is Ne Us Ki Taraf Mailan Kiya Aur Ye Apni Taraf Hi Maayil Hona Hai Kyunki Wo Aap Ka Juz Aur Hawwa Aap Ki Taraf Maayil Huyi Kyunki Ye In Ka Watan Hai Jis Se Wo Paida Huyi

Agar Koi Kahe Ke Jab To Hawwa Ki (Adam) Se Muhabbat Watan Ki Muhabbat Hai Jab Ki Adam Ki Muhabbat Apni Zaat Ki Muhabbat Hai To Jawab Ye Hai Ke Haan Ye Isi Tarah Hai

Isi Liye Mard Ki Aurat Se Muhabbat Zaahir Hai Ke Ye Is Ka Ayen Hai, Rahi Aurat To Use Quwwat Di Gayi Jise Haya Se Tabeer Kiya Jaata Hai Pas Us Par Us Ki Quwwat - e- Ikhfa Ki Wajah Se Mard Ki Muhabbat Zaahir Nahin Hoti Kyunki Watan Us Se Is Tarah Muttahid Nahin Jis Tarah Us Se Adam Ka Ittehad Hai

(البواقيت والجواهر في بيان عقائد الاكابر، مترجم، ص 270)

Mazkoora Iqtebas Se Ye Baatein Zaahir Huyi :

- (1) Mard Ka Aurat Ki Taraf Maayil Hona Haqeeqat Mein Apni Taraf Hi Maayil Hona Hai Kyunki Wo Is Ka Juz Hai
- (2) Aurat Ka Bhi Mard Ki Taraf Mailan Hai Lekin Chunke Ye Mard Ki Tarah Us Ke Juz Ki Manind Muttahid Nahin Balki Watan Se Muhabbat Hai Isi Liye Aurat Ki Muhabbat Zaahir Nahin Aur Is Ki Ek Wajah Haya Bhi Hai

ABDE MUSTAFA

AALIM AUR ISHQ

Allama Ibne Jauzi Likhte Hai Ki Bagdad Ka Ek Bahut Bada Aalim Apne Talaba Ke Saath Hajj Ke Safar Rawana Hua, Daurane Safar Paani Na Milne Ki Wajah Se Sab Nidhal Ho Kar Ek Girja Ghar Ke Saaye Me Aaram Karne Lage, Talba Saaye Tale So Gaye Lekin Ustad Paani Ki Talash Me Nikal Pade,

Paani Ki Talash Me Ghoom Rahe The Ki Ek Eisayi Ladki Par Nazar Padi Jo Chamakte Hue Suraj Ki Tarah Khoobsurat Thi Ab Paani Ko Bhul Kar Ustad Sahab Usi Ki Fikr Me Lag Gaye Phir Us Ladki Ke Ghar Pahuch Kar Us Ke Baap Se Baat Ki To Us Me Kaha Ki Agar Tum Humara Deen Qubul Kar Lo To Hi Kuch Ho Sakta Hai,

Ustad Sahab Ne Nasraniyat Ko Qubool Kar Liya, Idhar Talba Abhi So Rahe The, Phir Saadi Ke Liye Maher Ki Baat Aayi To Ladki Ne Kaha Ki Tum Un Khinziro Ko Ek Saal Charao To Yahhi Mera Maher Hoga, Ustad Sahab Ne Kaha Ki Thik Hai Lekin Meri Ek Shart Hai Ki Ek Saal Tak Tum Apna Chehra Mujh Se Nahi Chupaogi, Ladki Boli Ki Manzoor Hai, Ustad Sahab Ne Khutba Dene Wala Asaa Uthaya Aur Khinzir Ko Charane Nikal Pade!

Jab Talba Jage To Ye Sab Janne Ke Baad Neend Ke Saath Un Ke Hosh Bhi Udd Gaye, Phir Woh Ustad Sahab Se Milne Gaye To Dekha Ki Woh Khinzeero Ko Idhar Udhar Jane Se Rok Rahe Hai, Talba Ne Ustad Sahab Ko Qur'ane Paak, Islam Aur Nabi -E- Kareem Ke Fazail Yaad Dilaye To Us Ne Kaha Ki Mujh Se Door Ho Jao, Main Ye Sab Tum Se Zyada Janta Hu, Aakhir Kaar Talaba Mayoos Ho Kar Safar -e- Hajj Par Rawana Ho Gaye.

Hajj Ada Karne Ke Baad Wapasi Par Usi Makam Par Pahuche To Phir Ustad Sahab Ki Halat Dekhne Gaye Ki Shayad Tauba Kar Li Ho Lekin Use Usi Haalat Me Paya Talba Ne Nasihat Ki Lekin Koi Faida Nahi Hua, Ek Baar Phir Woh Hasrat Zada Dil Liye Wapas Ho Liye

Jab Talba Thodi Door Nikal Gaye To Unhone Dekha Ke Piche Koi Shakhs Chikh Chikh Kar Unhe Rok Raha Hai, Jab Woh Qareeb Aaya To Maloom Hua Ke Woh Koi Aur Nahi Balki Ustad Sahab The, Ustad Sahab Ne Kaha Ki Main Gawahi Deta Hu Ki Allah Ke Siwa Koi Mabood Nahi Aur Hazrat Muhammad Allah Ke Rasool Hai, Ye Aazmaish Thi Jis Se Main Nikal Gaya

Ek Din Talba Ustaad Sahab Ke Ghar Par The Ki Ek Aurat Ne Darwaze Par Dastak Di, Poocha Gaya To Kahne Lagi Ji Mujhe Shaikh Se Milna Hai, Shaikh Se Kaho Ki Fulan Raahib Ki Beti Islam Qubool Karne Aayi Hai Fir Woh Andar Daakhil Hui Aur Boli : Aye Mere Sardar! Aap Ke Haath Me Musalman Hone Aayi Hu. Jab Aap Chale Gaye To Maine Ek Khwaab Dekha Jis Mein Hazrate Ali Bin Abi Talib Radi Allahu Ta'Ala Anhu Ki Ziyarat Hui, Unhone Farmaya Ki Deen -E- Muhammadi Ke Alawa Koi Deen Saccha Nahin Fir Farmaaya Ki Allaah Ta'Ala Ne Tere Zariye Ek Bande Ko Aazmaaya Hai Chunanche Ab Mai Aap Ke Pass Aa Gayi Hu. Islaam Qubool Karne Ke Baad Shaikh Ne Un Se Nikaah Kar Liya.

(انظر: بحر الدموع اردو، ص 128، ملخصاً)

Is Waaqiye Mein Kai Asbaaq Hain Lekin Aik Bada Sabaq Ye Hai Ki Jab Kisi Ko Kisi Se Ishq Ho Jaaye To Use Paane Ke Liye Hadd Se Aage Na Badhe, Agar Hadd Ke Andar Rah Kar Haasil Na Kar Paaye Fir Sabr Kare Aur Apne Rab Se Bahtari Ki Ummeed Rakhe Be Shak Allaah Ta'Ala Ke Liye Ye Namumkin Nahin Ki Kisi Ke Dil Ko Pher De, Agar Aap Apni Chahat Mein Mukhlis Hain To Allah Ke Fazl Se Koi Na Koi Rasta Zarur Dikhayi Dega

ABDE MUSTAFA

AWLAAD KE JAZBAAT

Maine Ek Aadmi Ko Dekha Jo Apni Beti Ko Sirf Is Liye Zado Kob Kar Raha Tha Ke Us Ne Ye Kyun Kaha :

"Abbu Ji, Mera Fulaan Jagah Nikah Kar Do!"

Mujhe Bahut Taras Aaya, Maine Use Kaha :

Mere Bhai! Ise Bilkul Na Maaro, Jab Beta Beti Bol Kar Keh Dein To Un Ka Nikah Kar Dena Chahiye

Waise Bhi Baap Ke Liye Bahut Zaroori Hai Ke Beti Ka Nikah Karne Se Pehle Us Ki Raaye Le, Agar Us Ka Dil Kisi Aur Taraf Maayil Ho To Us Ka Lihaaz Kare, Taaki Baad Mein Fitna Paida Na Ho

Ishq Bahut Badi Beemari Hai, Is Se Badi Beemari Kya Ho Sakti Hai!!

(ملخصاً: البسيط للسرخسي، كتاب النكاح، ج 4، ص 192، 193، دار احياء التراث العربي بيروت)

Baaz Bachhe Jab Jawani Ki Dahleez Par Qadam Rakhte Hain To Un Mein Ishqo Muhabbat Waali Hiss Bedaar Ho Jaati Hai Ye Ek Fitrati Zauq Hai, Jis Ke Saath Muqabla Nahin Kiya Ja Sakta, Haan Walidain Ka Ye Farz Zaroor Hai Ke Is Ka Durust Raasta Mutayyan Karein Mash'hoor Sufi Aur Waliullah, Hazrate Yahya Bin Maaz Raazi Rahimahullah Se Kisi Ne Kaha : Aap Ka Beta Fulani Aurat Par Aashiq Ho Gaya Hai

Aap Ne Farmaya : Saari Tareef Us Allah Ke Liye Hai Jis Ne Mere Bete Ko Insano Waali Tabiyat Ata Farmayi

(انظر: الداء والدواء، ص 508، ط دار عالم الفوائد مكة المكرمة، س 1429هـ)

Ek Arabi Shayar Kehta Hai :

اذا انت لم تعشق ولم تدر ما الهوى

فقم واعتلف تبناً فانت حمار

Jab Tum Kisi Par Aashiq Nahin Huye To Tum Ne Muhabbat Ko Samjha Hi Nahin, Is Liye Uth kar Ghaas Charo, Tum Gadhe Ho (Aur Muhabbat Bhare Jazbaat Ko Samajhna Insano Ka Kaam Hai, Gadho Ka Nahin!) Is Silsile Mein Kuchh Guzarishaat Hain :

- (1) Shuru Se Hi Apne Bachho Ki Nigrani Karein Aur Unhein Ghair Mahram Aurato/Mardo Mein Ghulne Milne Se Baaz Rakhein
- (2) Unhein Rasool -e- Paak ﷺ Ki Muhabbat Sikhayein Taaki Wo Ishqe Rasool Mein Parwaan Chadhein, Aur Yaade Huzoor Mein Hi Aansu Bahayein
- (3) Agar Aap Shuru Se Bachho Ki Nigahdasht (Dekh Bhaal) Nahin Kar Sake Aur Wo Ishqiya Mamlaat Mein Muhtala Ho Gaye Hain To Fitrat Ke Khilaf Jung Na Karein, Balki Un Ke Nikah Ka Bandobast Karein
- (4) Aap Ka Beta/Beti Jis Jagah Nikah Ke Liye Zidd Kare, Agar Wo Log Aap Ki Samajh Se Baahar Hain To Bachho Ko Pyaar Aur Daleel Se Samjhayein, Agar Un Ke Mamlaat Hadd Se Badhe Na Huye To Maan Jaayenge Lekin Agar Mamlaat Had Se Tajawuz Kar Gaye Huye To Aap Maan Jaiyega
- (5) Jis Tarah Aap Bachpan Mein Apne Bachho Ki Har Khushi Ka Lihaaz Rakhte Aaye Hain, Isi Tarah Nikah Ke Maamle Mein Bhi Rakhein
Bahut Dafa Aise Hua Hoga Ke Aap Ke Bete/Beti Ne Aap Ke Khilafe Mizaaj Kaam Kiya, Lekin Aap Un Ki Khushi Ke Liye Khamosh Reh Gaye, Aur Unhein Duayein De Kar Apna Dil Saaf Kar Liya
Isi Tarah Nikah Ke Maamle Mein Bhi Un Ki Pasand Ka Lihaaz Karein, Aur Unhein Dua -e- Khair Se Nawaz Kar Chup Ho Jaayein, Allah Paak Behtar Karega

ALLAMA QAARI LUQMAN SHAHID SAAHIB

AURAT KI MUHABBAT

Mere Paas Ek Afsurda (Udaas) Shakhs Taweezat Ke Liye Aaya Aur Kehne Laga Ke Maine Pasand Ki Shadi Ki Thi, Lekin Meri Ahliya Ne Zabardasti Talaaq Le Li Halanki Us Ne Humesha Saath Nibhane Ka Pakka Waada Kiya Tha Aur Qasm Mein Bhi Khayi Thi....., Ab Main Us Ke Bighair Reh Nahin Sakta, Mera Koi Hal Nikalein Maine Tasalli Dete Huye Kaha Ke Aap Ka Hal Nikalta Hoon, Lekin Us Se Pehle Meri Baat Sun Lein!

Hazrate Aatika Binte Zaid Ka Nikah Hazrate Abdullah Bin Abu Bakar Siddique Se Hua Tha, Aap Un Se Be Had Muhabbat Karte The, Un Ki Judayi Bilkul Bardasht Na Karte,

Isi Wajah Se Jab Baaz Jungo Mein Shareek Na Ho Sake To Sayyiduna Siddique -e- Akbar Ne Kaha Ke Apni Biwi Ko Talaq De Do! Aap Ne Walid Ki Ita'at Mein Na Chahte Huye Bhi Talaq (Rajayi) To De Di, Lekin Shiddat -e- Muhabbat Mein Ash'aar Padhte Rehte The

Ek Din Sayyiduna Siddique -e- Akbar Ne Suna, Wo Keh Rahe The : Aye Atika! Main Tujhe Us Waqt Tak Nahin Bhulunga Jab Tak Mashriq Se Raushni Nikalti Rahegi Aur Tauq Daar Qumri (Ek Parinda) Ku Ku Karti Rahegi Aye Atika! Har Din Raat Mera Dil Tujhe Yaad Karta Hai, Un Jazbaat Ki Wajah Se Jo Mere Andar Chhupe Hain

Ye Ash'aar Sun Kar Sayyiduna Siddique -e- Akbar Par Riqqat Taari Ho Gayi Aur Aap Ne Farmaya : (Talaq Se) Ruju Kar Lo!

Kuchh Arse Baad Jab Hazrate Abdullah Radiallaho Ta'ala Anho Shaheed Ho Gaye To Hazrate Aatika Ne Un Ka Marsiya Kaha, Jis Ka Ek Sher Ye Tha :

فأليت لا تنفك عيني حزينه
عليك، ولا ينفك جلدی اغبرا

Maine Qasam Khayi Hai Ke Meri Aankhein Aap Par Humesha Royengi Aur Mera Badan Ghubaar Aalud Rahega Phir Sayyiduna Umar Faruque Ne Hazrate Aatika Ko Paigham -e- Nikah Bheja, Jise Aap Ne Qabool Kar Liya Walime Par Hazrate Ali Bhi Maujood The, Aap Kehne Lage Ke Ameerul Momineen! Ijzat Dein Main Aatika Se Baat Karna Chahta Hoon Ijzat Milne Par Aap Ne Darwaze Ki Oat Mein Khade Ho Kar Kaha:

ياعدية نفسها اين قولك

Aye Apni Jaan Ki Dushman, Tera Ye Qaul Kahan Gaya Ke "(Aye Abdullah) Maine Qasam Khayi Hai Ke Meri Aankhein Aap Par Humesha Royengi Aur Mera Badan Ghubaar Aalud Rahega" Ye Sun Kar Hazrate Aatika Ro Padi Sayyiduna Umar Kehne Lage : Aye Abul Hasan! Aap Ko Ye Baat Dohrane Ki Kya Zaroorat Pesh Aa Gayi?

كل النساء يفعلن هذا

Saari Auratein Isi Tarah Karti Hain

(انظر: اسد الغابة في معرفة الصحابة، باب العين، ج 5، ص 337، ر 7088، دار المعرفة بيروت)

Maine Kaha Ke Is Mein Humare Liye Bahut Kuchh Sabaq Hai! Aurat Ke Behte Aansu Aur Muhabbat Bhare Alfaaz Par Bahut Zyada Etimaad Karne Ke Bajaye Aqlo Samajh Se Kaam Lete Huye, Apne Aap Ko Qaabu Mein Rakhna Chahiye

Daana Kehte Hain :

1- Khana Jab Tak Hazam Na Ho Jaaye Us Ki Tareef Nahin Karni Chahiye

- 2- Dost Se Jab Tak Qarz Na Maang Lein Us Par Bharosa Nahin Karna Chahiye
- 3- Aur Aurat Ke Marne Se Pehle Tareef Nahin Karni Chahiye

(انظر: المستطرف في كل فن مستظرف، الباب الثاني في العقل والذكاء، ص 20، ط دار الكتب العلمية بيروت، س 1436هـ)

Kyunki Khana, Hazam Hone Se Pehle Pet Aur Maada Bhi Kharaab Kar Sakta Hai, Is Liye Qabil -e- Tareef Usi Waqt Hoga Jab Hazam Ho Jaaye Aur Baato Baato Mein Dosti Ke Daawe Har Koi Kar Sakta Hai, Lekin Jab Qarz Maanga Jaaye To Maloom Hota Hai Wo Kitna Mukhlis Hai Aur Aurat Zindagi Mein Kisi Mod Par Bhi Wafa Badal Sakti Hai, Is Liye Marne Se Pehle Tareefo Tauseef Se Parhez Karna Chahiye Aaj Kal Humare Naujawano Ki Ek Tadaad Aurato Ki Dasi Huyi Hai, Allah Paak Un Ke Haal Par Raham Farmaye Be Inteha Muhabbat Sirf Aur Sirf Rasool -e- Paak ﷺ Se Karein, Baaqi Sab Muhabbatein Jhooti Hain

ALLAMA QAARI LUQMAN SHAHID

**JO MUHABBAT (ISHQE MAJAZI) ME JAKDA GAYA
HAQIQAT ME MAHSHAR ME PAKDA GAYA**

Muhabbato Ishq Ka Maana Wa Mafhoom:

Muhabbat Ki Tareef Karte Hue Imam Raghib Asfahaani Rahmatullahi Alaih Likhte Hai :

إِزَادَةُ مَا تَرَاهُ أَوْ تَلْتَهُ

Yani Us Cheez Ki Khwahish Karna Jise Apne Liye Accha Aur Behtar Guman Karta Hai

(مفردات امام راغب رحمت الله عليه)

Gaur Kiya Jaye To Maloom Hoga Ki Muhabbat Darasal Humare Dil Ki Ek (Wish) Hai Tareef Me Lafz Khawish Ka Naam Hai Kyuki Dil Ko Koi Chiz Acchi Lagti Hai To Us Ke Husool Ke Liye Betabi Ka Izhaar Karta Hai Aur Insan Se Baar Baar Is Ka Mutalba Karta Hai Aur Yahi Mutalba Khwahish Kehlati Hai Pas Natija Ye Nikalta Hai Ke Dil Ke Kisi Poshida Shai Ki Janib Ma'il (Bent) Ho Jane Ka Naam Muhabbat Hai Aur Ishq Ki Tareef Karte Hue Hazrat Allama Ibne Manzoor Rahmatullah Alaih Likhte Hai

العشق فَرَّ الحُبِّ

Yani Muhabbat Me Had Se Tajawuz Karna Ishq Hai

(لسان العرب، جلد 9)

Maloom Hua Ke Jab Dil Kisi Ki Janib Maa'il Hone Me Hadd Se Tajawuz Kar Jaye To Us Mailaan Ko Ishq Kehte Hai Mazkoora Umoor Ka Khulasa Ye Hua Ki Jab Tak Dil Kisi Ki Taraf Maa'il Hone Me Hadd Se Tajawuz Na Kare To Ye Itna Mailaan Muhabbat Kahlata Hai Aur Jab Is Mailaan Wa Qashish Me Shiddat Paida Ho Jaye To Use Ishq Ka Naam Diya Jata Hai

(بحواله میثا زهر، صفحه 6)

Hum Yahan Muhabbat Ki Do Qism Bayan Karege

- 1) Muhabbat (Ishq) Haqiqi
- 2) Muhabbat (Ishq) Majazi

1) Muhabbate Haqiqi Jo Sirf Allah Ta'ala Wa Rasoolullah ﷺ Ya Allah Ta'ala Wa Rasoolullah ﷺ Ki Raza Ke Liye Kisi Se Ki Jaye, Jaisa Ki Allah Ta'alah Iman Walo Ke Talluq Se Khud Irshad Farmata Hai

وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ ط

Aur Iman Wale Sab Se Zyada Allah Se Muhabbat Karte Hai

Seeratul Jinan Me Is Aayat Ki Tafseer Ye Hai, Allah Ta'alah Ke Maqbool Bande Tamam Makhlooqaat Se Badh Kar Allah Ta'alah Se Muhabbat Karte Hai Muhabbate Ilahi Me Jeena Aur Muhabbate Ilahi Me Marna Un Ki Haqiqi Zindagi Hoti Hai Apni Khushi Par Apne Rab Ki Raza Ko Tarjeeh Dena, Narm Bistaro Ko Chhod Kar Bargaah Niyaz Me Sir Basujood Hona, Yade Ilahi Me Rona, Raza -e- Ilahi Ke Husool Ke Liye Tadapna, Sardiyo Ki Taweel Rato Me Qiyam Aur Garmiyo Ke Lambe Dino Me Roze, Allah Ta'alah Ke Liye Muhabbat Karna Us Ki Khatir Dushmani Rakhna, Us Ki Khatir Kisi Ko Kuchh Dena, Us Ki Khatir Kisi Se Rok Lena, Nemat Par Shukr, Musibat Me Sabr, Har Haal Me Khuda Par Tawaqqal, Aur Har Muamle Ko Allah Ta'alah Ke Supurd Kar Dena, Ahkame Ilahi Par Amal Ke Liye Hama Waqt Tayyar Rahena, Dil Ko Ghair Ki Muhabbat Se Paak Rakhna, Allah Ta'alah Ke Mahboobo Se Muhabbat Aur Allah Ta'alah Ke Dushmano Se Nafrat Karna, Allah Ta'alah Ke Pyaro Ka Niyaz Mand Rahena, Allah Ta'alah Ke Sab Se Pyare Rasool Wa Mahboob Ko Dilo Jaan Se Mahboob Rakhna, Un Se Muhabbat Rakhna, Muhabbate Ilahi Me Izafe Ke Liye Un Ki Sohbat Ikhtiyaar Karna, Allah Ta'alah Ki Tazeem Samajhte Hue Un Ki Tazim Karna, Ye Tamam Umoor Aur In Ke Ilawa Saikdo Kaam Aise Hain Jo Muhabbat -e- Ilahi Ki Daleel Hai Aur Is Ke Taqaze Bhi

(صراط الجنان، سورة البقرة، 2:165)

Huzoor Nabiye Akram ﷺ Ne Irshad Farmaya :

Hazrate Abu Darda Radiallaho Ta'ala Anhu se Marvi Hai Ke Rasoolullah ﷺ Ne Irshad Farmaya Ki Dawood Alaihissalam Ne Arz Ki: Aye Mere Rab Main Tujh Hi Se Teri Muhabbat Aur Tere Mahboobo Ki Muhabbat Aur Aise Amal ki Taufiq Ka Sawal Karta Hu Jo Mujhe Teri Muhabbat Tak Pahuncha De, Ya Allah Apni Muhabbat Ko Mujhe Meri Jaan Aur Mere Ahel, Dhande Pani Se Zyada Mahboob Kar De Aur Nabiye Akram ﷺ Jab Kabhi Hazrat Dawood Alaihissalam Ka Tazkira Karte Ya Unke Bare Me Koi Waqia Sunate To Farmate Dawood Alaihissalam Sab Se Zyada Ibadat Guzaar The, Ye Hadees Sahiyul Isnad Hai

(المستدرک مترجم، ج 3، ص 434)

Muhabbat -e- Ilahi Ki Alamat :

Aur Muhabbate Ilahi Ki Alamat Ye Hai Ki Us Ke Muhib Aur Mahboob Aur Mahboobo Ko Dost Rakhe Aur Us Se Bugz Rakhne Walo Aur Jin Par Woh Naraz Hai Unhe Dushman Samjhe, Us Ki Nafarmani Ke Qareeb Na Jaye Aur Ibadat Ko Puri Khushdili Aur Shauq Se Ada Kare Aur Khushdili Ke Saath Us Ki Raah Me Maal Qurban Kare

(تفسیر عزیزی مترجم، ص 540)

2) Muhabbat (Ishq) Majazi Ka Matlab :

(Ishq) Majazi Us Ishq Ko Kahte Hain Jo Nafs Ki Khwahishaat Ki Takmeel Ki Gharz Se Sirf Khubsurat Aur Be Aib Khawateen Wa Ladkiyo Aur Ladko Se Kiya Jata Hai

Humara Mua'shara :

Humare Mua'shre Me Muhabbat (Ishq) Majazi Is Hadd Tak Fashion Ban Chuka Hai Ki Is Ki Behayai Par Bade Azaim Wa Jasarat Ke Baad Bhi Rok Tham Bahut Muskil Hai, Naujawan Tabqa Muhabbat (Ishq) Majazi Me Giraftar Husn Ke Jaal Me Farefta Ho Kar Allah Ta'ala Wa Rasool ﷺ Ke Faramen Ko Faramosh Kar Muhabbat (Ishq) Haqiqi Se Door Ho Raha Hai

Bhool Gaye Rab Ko Sabhi Muhabbat (Ishq) Majazi Me Kho Kar, Muhabbat (Ishq) Haqiqi Na Ho To Majazi Bhi Nahi Milta Ro Kar

Jo Log Muhabbat (Ishq) Majazi Me Giraftaar Hai Ya Dusre Logo Ko Giraftaar Hone Ki Targheeb Dete Hai Jo Khud Muhabbat (Ishq) Majazi Me Giraftaar Hai Woh Behayai Ki Dawat Deta Hai Khud Ko Aur Jis Ke Ishq Me Mubtala Hai Us Ko, Dusre Woh Log Jo Ishq Majazi Ko Hazrat Aadam Alaihissalam Ya Hazrat Yusuf Alaihissalam Ya Laila Majnoo Ki

Taraf Mansoob Kar Ke Ishq Majazi Me Muftala Rahene Walo Ko Behayai Ki Targeeb Dete Hai

Allah Ta'ala Ne Irshad Farmaya :

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ ۖ

Beshak Jo Log Chahate Hai Ki Musalmano Me Behayai Ki Baat Pahuche Un Ke Liye Duniya Aur Aakhirat Me Dardnaak Azab Hai

(سورة نور: 19)

Hujjatul Islam Imam Gazali Radiallaho Anhu Tahereer Farmate Hai :
Jo Shakhs Teen Chizo Ka Dawa Karta Ho Magar Teen Chizo Se Paak Nahi Woh
Dhoke Me Hota Hai,

- (1) Woh Zikrullah Se Khalwat Haasil Hone Ka Dawa Karta Ho Lekin Phir Bhi Duniya Se Muhabbat Rakhta Ho
- (2) Ibadat Me Ikhlās Ka Dawa Rakhe Lekin Saath Ye Bhi Chahe Ki Log Tazim Baja Laye
- (3) Jo Khud Ko Nahi Girata Magar Allah Ta'alah Ki Muhabbat Ka Dawa Kare

Janab Rasoolullah ﷺ Ne Farmaya :
Jaldi Hi Meri Ummat Par Aisa Waqt Aane Wala Hai Ki Woh Panch (5) Chizo Se Muhabbat Karne Lage Aur Panch Ko Bhula Dege
Dunya Dunya Ki Jap Hogi Aur Aakhirat Ko Bhul Jayege, Maal Se Muhabbat Kare Aur Masjid Yaad Na Rakhege, Makhlooq Se Muhabbat Karege Aur Khaliq Ko Bhula Dege
Ma'asi Se Muhabat Karte Hoge Aur Tauba Bhul Jayege, Mahallat Un Ko Pyare Hoge Aur Qabrastaan Farmosh Karege

(مكاشفت القلوب، ص 71، 72)

Huzoor Sarwar -e- Aalam ﷺ Ki Peshangoyi Makhlooq Se Mohabbat Karenge Aur Khaliq Ko Bhula Denge, Muhabbat (Ishq) Mijazi Ke Marizo Ka Yahi Haal Hai Woh Muhabbat (Ishq) Majazi Jo Woh Nafs Ki Khwahishaat Ki Takmeel Ki Gharz Se Sirf Khubsurat Aur Be Aib Khwatin Wa Ladkiyon Aur Ladko Se Karte Hai Aur Khaliq Ke Faramdeen Ko Faramosh Kar Baithe Hai Allah Ta'ala Ne Muhabbat (Ishq) Majazi Se Roka Hai Muhabbat (Ishq) Haqiqi Se Nahi Ishq -e- Majazi Me Insan Apne Iman Ko Hi Barbad

Kar Baithta Hai Mulaiza Farmaye Is Hikayat Se : Ek Muazzin Jisne Chalis (40) Saal Tak Minaare Par Chadh Kar Azan Di Ek Din Azan Dene Ke Liye Minaare Par Chadha Aur Azaan Dete Hue Jab Hayya Alal Falah Par Pahuncha To Us Ki Nazar Ek Nasrani (Isai) Aurat Par Padi Us Ke Aql Aur Dil Jawab De Gaye Azan Chhod Kar Us Aurat Ke Paas Ja Pahuncha Aur Use Nikah Ka Paigam Diya Woh (Nasrani) Aurat Kahne Lagi Mera Mehar Tujh Par Bhari Hoga

Us Shakhs Ne Kaha : Tera Mehar Kya Hai?

Aurat Boli Deen -e- Islam Ko Chhod Kar Mere Mazhab Me Dakhil Ho Ja, Us Muazzin Ne Allah Ka Inkar Kar Ke Us Aurat Ka Mazhab Ikhtiyar Kar Liya Phir Nasrani Aurat Ne Us Se Kaha Mera Baap Ghar Ke Nichle Qamre Me Hai Tum Us Se Nikah Ki Baat Karo, Jab Woh Niche Utarne Laga To Uska Pao Fisal Gaya Jiski Wajah Se Woh Kufr Ki Halat Me Hi Gir Kar Mar Gaya!

Apni Shehwat Ko Bhi Puri Na Kar Saka Aur Use Imaan Se Bhi Haath Dhona Pada, Allah Ki Bargah Me Bure Khatme Se Panah Mangte Hai

(الروض الفائق في البواعظ والرقائق ترجمه بنام حکایتیں اور نصیحتیں، ص 42)

(عشق مجازی کے اسباب، نقصانات اور اسکا حل، ص 19)

Is Waqiye Se Muhabbat (Ishq) Majazi Me Mubtila Rahne Wale Apna Muhasiba Kare Allah Ki Bargah Me Dua Hai Woh Apne Habib Nabi E Kareem ﷺ Ke Sadqe Hum Ko Muhabbat (Ishq) Majazi Ki Bala Se Mahefuz Rakhe Aur Muhabbat (Ishq) Haqiqi Ata Farmaye

Aamin

SHOAIB AHMAD (BAHRAICH SHARIF)

JANNATI HOOR KE BAARE MEIN BHI SOCHIYE

Hazarate Zunnoon Misree Rahmatullahi Ta'ala Alaih Ek Jawaan Ladke Ko Kuchh Likhwa Rahe The Ki Ek Husno Jamal Ki Malika Saamne Se Guzri, Woh Jawaan Ladka Nazrein Churaa Churaa Kar Us Ladki Ki Taraf Dekhne Laga Hazarate Zunnoon Misri Ne Dekh Liya Aur Us Ladke Ki Gardan Pher Kar Ye Sher Kaha :

دع المصوغات من ماء وطین

واشغل هواک بحور خرد عین

"Paani Aur Mittii Se Bani Auraton Ko Chhod Aur Apne Ishq Aur Khwaahish Ko Us Hoor Ka Matwaala Banaa Jo Kunwaari Hai Aur Moti Aankhon Waali Hai"

(ذمر الهوى لابن جوزى)

Pyaar Pyaar Ka Jaap Japne Waalon Ko Kabhi Jannati Hooron Ke Baare Mein Bhi Sochna Chahiye Jo Is Duniya Ki Auraton Ki Tarah Nahin Ke Aap Ko Dhoka De, Aap Ko Pareshaan Kare Ya Aap Se Aap Ke Maal Ki Wajah Se Muhabat Kare Is Chaar Din Ki Zindagi Mein Pyaar Muhabbat Ke Ilawa Aur Bhi Bahut Se Kaam Hain Jinhein Kar Ke Aap Apni Dayimee (Permanent) Duniya Yaani Aakhirat Ko Sawaar Sakte Hain Warna Ye "Do Din Waala Pyaar" Aap Ko Daayimee Musibat Mein Daal Dega

ABDE MUSTAFA

GIRL FRIEND AUR BOY FRIEND QIYAMAT MEIN EK DOOSRE KE DUSHMAN HONGE

Allama Ibne Jauzi Likhte Hain Ki Ek Ibaadat Guzar Shakhs Ko Ek Ladki Se Ishq Ho Gaya, Un Ke Ishq Ka Poore Shahar Mein Charcha Ho Gaya Ek Din Ladki Ne Kaha Ki Allah Ki Qasam Main Aap Se Muhabbat Karti Hoon Ladke Ne Kaha Ki Allah Ki Qasam Mai Bhi Tum Se Muhabbat Karta Hoon Ladki Ne Kaha Ki Mai Chaahti Hoon Ki Apna Moonh Tumhare Moonh Par Rakhoon, Us Ne Bhi Kaha Ki Mai Bhi Yahy Chahata Hoon Ladki Ne Kaha Ke Mai Chaahti Hoon Ki Apna Seena Tumhare Seene Se Lagaaun Aur Apna Pet Tumhare Pet Se Lagaaun, Us Ne Kaha Ki Main Bhi Yahy Chahata Hoon Ladki Ne Kaha Ke Phir Tumhein Kis Ne Roka Hai? Allah Ki Qasam Yahy To Muhabbat Ka Mauqaa Hai To Us Ne Jawaab Diya Ki Allaah Ta'ala Ka Farmaan Hain

(الْأَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ) 67:43

"Us (Qiyamat Ke) Din Gehre Dost Ek Dusre Ke Dushman Ho Jayenge Siwaye Parhezgaro Ke" Phir Wo Kehne Laga Ki Main Is Ko Pasand Nahin Karta Ke Tumhaari Aur Meri Dosti Qiyaamat Ke Din Dushmani Mein Badal Jaaye Ladki Ne Kaha Ke Humaara Rab Humaari Tauba Qubool Kar Lega Lihaaza Hum Tauba Kar Lenge Us Ne Kaha Ke Kyun Nahin Lekin Mujhe Is Ka Itminaan Nahin Hai Ke Mujhe Achaanak Maut Na Aa Jaye Phir Wo Utha Aur Us Ki Aankhon Mein Aansoo The Aur Phir Dobra Kabhi Us Ladki Ke Paas Na Gaya Aur Apni Ibaadat Mein Masroof Ho Gaya

(ذمر الهوى لابن جوزى ملخصاً)

Naujawano Agar Tumhein Kisi Se Pyaar Ho Gaya Hai Aur Tumhara Pyaar Saccha Hai To Kya Tum Yeh Pasand Karoge Ki Chand Dinon Ki Duniya Ke Baad Qiyaamat Mein Tumhaara Mahboob Tumhaara Dushman Ho Jaaye?

Kya Ye Accha Hoga Ki Aaj Tum Use Haasil Kar Lo Lekin Humesha Ke Liye Kho Do? Nahin Harghiz Nahin! Ek Saccha Aashiq To Ye Chaahega Ki Mai Apne Mahboob Ko Humesha Ke Liye Haasil Kar Loon Aur Us Ka Ek Hi Tareeqa Hai Ki Taqwa Ko Na

Chhoda Jaaye Aur Gunaahon Se Bacha Jaaye Aap Ko Jis Se Muhabbat Hui Hai Us Se Nikaah Kar Lijiye Yahi Sab Se Behtareen Hal Hai Is Se Aap Ko Yahan Bhi Faayida Hoga Ki Aap Ka Mahboob Aap Ki Nazron Ke Saamne Hoga Aur Aap Ka Taqwa Bhi Salamat Rahega Aur Wahaan Bhi Aap Apne Mahboob Ko Mahboob Hi Paayenge Na Ki Dushman! Agar Nikaah Na Ho Paaye To Koi Aisa Kaam Na Karein Jo Aap Ke Mahboob Ko Aap Se Humesha Ke Liye Door Kar De Agar Aap Ne Apna Daaman Gunaahon Se Khaali Rakha To Yaqeen Jaaniye Ki Allah Ta'ala Har Shay Par Qadir Hai, Woh Aap Ke Daaman Ko Aap Ki Muraadon Se Bhar Dega

ABDE MUSTAFA



OUR OTHER PAMPHLETS

